

The nature of God

[1] It is somewhat ironic that the discussion about God is not really a religious issue but an issue driven by science. Most of the leading religions accept a supreme God figure in one form or another anyway. But it is not so with official science where the existence of a God for the most part is denied.

[2] The core problem for science is the acceptance of a non-visible, highly structured intelligent metaphysical world. Non-visible refers here to the existence of a highly organized active intelligent world beyond space and time, which nevertheless is the prime director/mover of causality of all physical phenomena. This notion drives many scientist away from a belief of an independent soul and an ensuing afterlife, ascribing all human intelligence to the brain. It implies that science limits itself to a physical world in which all phenomena pertains to the senses only, as also propagated by Aristotle already 2300 years ago. However, a wind of change is beginning to blow with the manifesto of post-materialist science, already underwritten by more than 500 leading scientist worldwide.

[3] In this article we are not going to prove the existence of God since this has been covered extensively in the articles 'Intelligence, the foundation of matter', 'The human soul' and 'The spiritual anatomy of man: Body, Soul and Spirit'. The focus of this article is the nature of God Himself.

[4] Firstly we might want to start with the greatly misunderstood trinity concept of God, namely Father, Son and Holy spirit. From the outset it must be understood that there can be only one single supreme God entity. To describe the nature of the trinity of God, the analogy of a flame can be used, consisting of heath, light and power/energy. In a flame the heath cannot be separated from the light or energy and vice versa. The flame is a unity, however with three distinct properties. In God the warmth corresponds to divine love, the light corresponds to divine wisdom and the energy corresponds to the divine will or power of God. But the most inner essence of God is divine love from which emanates divine wisdom, and from love and wisdom goes forth the will or power. Since love is the prime initiator in God, it is referred to as the Father, while wisdom, the light emanating from divine love, is referred to as the Son, and the power going forth from divine love and divine wisdom corresponds to the Holy Spirit.

[5] If you look at the spiritual anatomy of man of body or form, soul and spirit, man consists of three distinct entities with each entity having different functions and properties, which, however, function together as one person. When speaking to a person one cannot say now I'm speaking to the body, or the soul or the spirit of that person, but you always speak to a trinity functioning as one person. It is the same with God. But at the same time it is not uncommon for the soul being a little annoyed when its body performs a bit clumsy, or the spirit talking with the voice of conscience to the soul, or the mind of the soul overriding the spirit. The same happens in God when the Father speaks to the Son or vice versa, which explains all occurrences in the Bible, where it appears that the Father is directing the Son, or the Son is subjecting Himself to the will of the Father, or in other words, wisdom subjecting itself to love.

[6] In John 1 and subsequent verses, the 'Word' is synonymous to 'light' and light is synonymous to divine wisdom. And it explicitly states that the "Word was God." And in verse 14 it says: "*And the word became flesh...*", leaving no room for any other explanation other than that Jesus was God Himself. This is confirmed in John 14,8-9 where Philip asks Jesus to show them the Father and Jesus replies: "*Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father; how can you say, 'Show us the Father'?"*" In the Old Testament it says that no one can see God and live. This, however, changed when God incarnated Himself as the man Jesus, who is now accessible to everyone as a one person loving Father and God.

[7] From the explanation of body, soul and spirit we know that the spirit spark is the perfect, all-powerful God entity in man. Now, when God incarnated Himself in the man Jesus, He also clothed Himself in an outer physical body and a soul just like any other person. But where all of us carry only a tiny spark of the almighty spirit of God in us, the Son of Man Jesus carried the full, almighty spirit of God inside of Himself. And just as we have to subject our powerful mind and all desires and passions of the soul to the order of the divine spirit spark inside of us, the God-man Jesus had to go through exactly the same process. It goes without saying that it was infinitely more difficult for Jesus to subject His flesh, soul and mind to the order of the almighty God-Spirit inside of Himself. Just look at the already very powerful capabilities the tiny spirit spark causes in the mind and soul of all humans. Now just try to imagine the almost endless power the actual almighty Spirit

of God exerted on the soul of the man Jesus. This is why Jesus repeatedly stated: "Father, only your will will be done", referring to His soul subjecting itself to the almighty Spirit of God inside of Himself. At any moment during the merciless crucifixion, it would have taken Jesus only one single thought to stop it all instantly, but He didn't. By subjecting His soul and body to the will of the God-spirit and being without sin, He became the first person to merge His soul with the God-spirit, and thereby achieving the full rebirth of the soul and spirit. This also opened the path for all already fully matured souls in waiting from Adam up to the coming of Christ and afterwards, to likewise achieve the rebirth between soul and spirit and causing them indescribable bliss.

[8] So what Adam was supposed to achieve but failed, the God-man Jesus achieved instead as stated in Romans 5:18-19. This then explains the one God one person trinity nature of God. The transfiguration of the man Jesus into God-Jesus allows us to call Him Father Jesus. Before it was very difficult, even impossible, to love the almighty Spirit of God; but this changed and now we can love and interact with God in our beloved God-Jesus.

[9] Let us now move to the widely discussed and controversial universalist nature of God. There are various compelling arguments for the reconciliation of all people with God, either here or in the beyond. But there is one argument that outranks all others: How can an all-wise, loving God who's primary messages to His children is love and forgiveness, cannot comply with His own teaching?! This type of contradictory behavior equates to a low level politician who preaches one thing to his constituency but in the background does precisely the opposite. How is it possible for anyone in his right mind to label the all loving God Jesus, who is the very definition on the highest divine level for love, truth, mercy, patience, compassion, forgiveness, and everything that is good and true, with such despicable, lowest behavior out of the deepest hell? No, it is not enough to only lock up the evil doers, as we do it here on earth with the worst criminals imaginable, no, the all loving God also tortures them everlastingly! This means that we humans are much more humane and merciful than God is. Even the worst kind of parents on earth would not and could not be capable to see their trespassing children to be tortured for only one day or one week or one month; but we want to accuse the all-loving God to be capable of watching His children burn in hell for eternity! No wonder the atheists have a field day with this kind of nonsense fueling their case. Mankind has been held ransom for more than 2,000 years with this ridiculous, nonsensical, man-made fabrication, but their days are numbered.

[10] All parents find great joy when their children grow up and begin to think for themselves by asking their parents difficult and challenging questions of life. So does God feel about all of His children. In a respectful and humble manner a person might say, "Good Father, I cannot agree with Your statement of not bringing us peace but the sword instead." (Matt 10:34) In the same way it is perfectly alright to say to Jesus, "Dear Father, the scripture of eternal punishment in the Bible goes against everything You have taught us about love and forgiveness." And you keep asking these questions in your heart until the answer is given to you. But you should not just accept it as dogma without understanding, because someone says to you: "It is written in the Bible and therefore it is right." Believing something without understanding leads to superstition, fanaticism and extremism with all its negative consequences. The Bible tells us that the letter kills and the spirit enlivens (2 Cor. 3:6). The Bible also tells us to test everything and keep what is good. (1 Thess. 5:21). Is there anything good in eternal punishment?

[11] Ever thought about the reason why the universe is many trillion years old? The soul particles of all souls of all terrestrial bodies inside the cosmic man, were and still are imprisoned in matter. All these countless soul particles need to be liberated again from the fetters of matter, to become independent human souls and return to the Father's house. But the souls have to rebuild themselves piece by piece according to their own free will. God could have also assembled all the souls instantaneously and thereby freeing them from matter and dissolve all of matter instantly. But this would be a forced assembly, going against the goal of God to create free willing beings. Thus freeing the souls from matter by their own free will, takes literally eternities to accomplish. Why I'm telling you all this? Note the endless patience and loving guidance it takes God to allow His creatures to free themselves from the imprisonment of matter by their own free will. What joy must there not be in God for each soul having reached the necessary maturity, after almost an eternity of assembly, to enter the flesh for the last time to become fully liberated. Now, some souls even accept the teachings of the Lord in this last leg of assembly, and a few even achieve the final rebirth of the soul with the divine spirit. But some more stubborn souls do not accept the teachings of the Lord, but rather cling to the joys of the flesh and matter. Just ask yourself, why does God want to imprison these souls again and by doing so take away their free will after they have left their physical bodies? This would mean God destroys

His own work for which He labored for eternities. Why would any person want to build a house with his hard earned money he worked for his whole life, just to demolish it again? Besides, the souls not accepting the teachings of God, but rather attaching themselves to the perceived short lived advantages of matter, are strictly speaking already/still imprisoned in matter and need to be freed from it, not re-imprisoned. It is thus entirely impossible for God, and it goes against everything God tries to achieve with His creation, to punish someone with eternal imprisonment. It would be the same as to beat someone with a stick because he wantonly jumped off a roof and broke his leg, instead of helping him. For eternities God and all of heaven is working tirelessly to free His creatures from the prison of matter, and He will continue to do exactly that in the afterlife for each fallen soul too.

[12] As said many times before, it is much easier for a soul to turn away from selfishness and haughtiness by chasing after material advantages, here on earth than in the afterlife, where the material desires and passions become the very environment it lives in. It is the increasing distancing of the divine spirit inside the soul, causing the soul a lot of pain and suffering (referred to in the Bible as "eternal fire"), and it will take the soul much longer in the beyond to find its way back to the Father's heart. There are still many souls from up to 4,000 years ago, who are still stuck in their own evil, materialist mindset, but it doesn't mean that the Lord will not leave one stone unturned to persuade them to change their mind without interfering with their free will. And all the universalists can look forward to assist the Lord to first convert all the damnators arriving on the other side, so that they too can participate in reconciling all fallen spirits with the Lord. Here is a hint how the Bible should be interpreted spiritually: The phrase "eternal" should not be seen as a time related event, but rather refers to an event occurring outside of space and time.

[13] Ever thought about what we are going to do in the everlasting afterlife? Drifting on clouds, singing hymns, dining with Abraham and the like more? Think again, my friend, and get ready to dirty your hands and get used to your new working environment - hell. There is a lot of work to do by being allowed to assist the Lord to free the self-imprisoned spirits one by one. And if you take this a little lightheartedly, then allow me to remind you about the first order of business of our Lord Jesus, after His execution on the cross. His first priority mission was to ascend to hell and bring to all fallen spirits the new message of hope of redemption achieved on the cross. Undoubtedly, many took advantage of this one of a kind opportunity, but many also remained in there old stubbornness.

[14] If by now you have arrived at the question, "But why were the soul particles of all souls imprisoned in matter in the first place?", then your spirit is awakening and you have asked the right question. The answer is given elsewhere on this site and is hidden inside the allegory of the potter (Jeremiah 18:1-11) and the return of the prodigal son.

[15] In this article we have covered two important aspects of God: The first being the One God One Person trinity nature of God and the second being the impossibility of God to condemn anyone to "eternal" punishment. For more clarification on the all-loving, all-caring, all-wise, all-merciful, all-patient nature of God, the reader is advised to read and study the exceptional, warmhearted New Revelation by Jakob Lorber.