

Heaven, Hell and the Afterlife

[1] A lot has already been said about heaven, hell and the afterlife in the various articles on this site. But the topic is so important that I felt it deserves its own brief elaboration. Besides, also our Lord Jesus found it necessary to allot six volumes out of twenty-six volumes of the New Revelation, thus almost a quarter, to explain the afterlife. At the same time it is not necessary for anyone to dwell on this topic incessantly, and even try to venture into communications with spirits and the like. But one should at least have a basic understanding of this subject, just as it is imperative to have a basic understanding of physics, chemistry, biology, geography and astronomy. The articles dealing with this branch of knowledge extensively are "Intelligence, the foundation of matter", "The human soul" and "The spiritual anatomy of man: body, soul and spirit".

[2] Official science in general completely denies the existence of a spiritual or for that matter metaphysical world, and is basing all phenomena of nature and the universe entirely on physical laws, not realizing that these are a form of primitive intelligence too. And just as all of our own actions are initiated, guided and executed by our own intelligence which includes all of our emotions and which contains a noticeable portion of energy, which all first and foremost derive from the spirit inside of us and are manifesting as intelligent forms in the soul, so is all of nature guided by so called nature spirits under the supervision of higher level spirits. And just as we cannot see our own intelligence per sé, we also cannot see with our physical senses the intelligence at work guiding all of nature. The substantive, invisible, intelligent, energetic forces of nature however, must be by far more real than the physical objects themselves, since these forces are everlasting while all of matter is just of a temporary nature. If all this is an undeniable, common sense truth, then why are we not paying a lot more attention to develop our souls for an everlasting life in the beyond, instead of trying so hard to pamper an anyway evanescent body?

[3] The traditional view of hell is a mixture of ancient Egyptian gods, Greek mythology, Roman paganism and misunderstood Bible texts mixed with an animated addition of twisted human imagination. Hell is seen as a terrible place of fire and torture where nobody wants to be. This is very important, since nobody wants to be in hell, the only way to get there, is if someone is forced against his will to go there. And the only being powerful enough, who could force someone to enter hell, is God. But this is one thing God cannot do, namely to make a soul do something against its free will. It goes against the very foundation of God's order of creation. If God forces a soul to do something which it does not want to do, such a soul would not be able to ever recover from such a judgement, and therefore for all intents and purposes be annihilated. This, however, can never happen, because nothing can ever be destroyed what God once has created. How so? Because this would mean God has made a mistake, which of course is impossible for an all-wise God to do. So, if all humans do not want to be in hell, and God cannot force anyone into hell, then the obvious question arises why would God have created a place like hell, as we imagine it to be, in the first place?

[4] The simple truth to this question is that nowhere in the universe a place like hell, according to our imagination, exists. It was a simple but very effective fabrication of man's imagination to gain power over uninformed people. Thus, it is a product of the mind of man, not his spirit. Having explained the nonexistence of the imaginary hell, we have to ask ourselves what the real hell is all about. Again, it cannot be more simple to answer: The real hell is our love for the world and all its allurements, leading man to selfishness and haughtiness to get hold of it. Just look where our love for material things has brought mankind so far. We are busy to deny the existence of God and a spiritual world in general on a large scale, and we are ruining the planet to satisfy our hunger for material luxuries, power and wealth. We are living in the twenty-first century and sex-trafficking and exploitation is on the increase like never before. There are many books out there describing the historical and contemporary horrible atrocities committed by man, caused by man's boundless greed to satisfy his ill-guided desires and hunger for power and wealth. Do I need to say more to convince anyone that we love hell like our own life? Yes, we love hell so much that if we could, we would extend the duration of our physical lives on earth indefinitely.

[5] In order to break our love for hell, it was necessary for God to incarnate Himself and teach us personally the right order and eventually even allowed Himself to be crucified, to take the burden of our misguided love for matter, which threatened to even infringe on the spirit of man, on Himself. Now it has become much easier for everyone to follow in the footsteps of the Lord, to search for our Lord Jesus in our hearts, to answer His call for unselfish love towards Him and for our neighbor. It has been stated elsewhere

on this site that matter consists of low-level, coarse, unfermented intelligence particles called specifica, destined to develop into ever higher level intelligence clusters until it reaches the level of a human soul. The human soul, the highest intelligence entity possible, should therefore guard against absorbing excessive amounts of lower level intelligence clusters than is necessary for the sustenance of the body. The buildup of too many low level intelligence clusters in the body and soul, begin to express themselves as powerful bad habits, and are pulling the soul back from its real destiny, namely to awaken it's divine spirit. This is the very reason why a soul should live a life of self-abnegation, to not get distracted on its path to unite with the divine spirit, by all kinds of low level enticements of matter. However, self-abnegation should not be confused with living in seclusion, for how can one serve the community when separating yourself from it?

[6] This brings us to the topic of heaven. Many spirits, when leaving this world for the next, and they finally realize that they are still fully alive, are insisting to be taken to heaven immediately. They do this because they are afraid of hell as it was taught to them on earth. The angels then take these spirits to a real heaven inside the sphere of an angel. When arriving there, the insisting spirits gasp for air like fish taken out of the water and plead to be removed from this "terrible" place. This is caused by their worldliness and still very selfish and sensual intentions, of which heaven is precisely the opposite. By this example it is demonstrated that heaven as well as hell are states inside the soul of every man. Leaning towards the "joys" of the world and following the desires of the mind to obtain them, puts us in hell. When the soul is leaning towards it's inner divine spirit and submits the mind to the wisdom of the spirit by using matter only to do good and starts loving the Lord, we are in heaven. And it is here where the saying applies: Those who have a lot (meaning a lot of heaven in them), will be given more, while those who have little (meaning those who have done only a few good, nevertheless selfish deeds), from them the little they have will be taken away. (Matt. 25:29) Especially in the beyond, we live where we want to live and where our main love inclinations draws us to live. Total, unlimited freedom, no coercion whatsoever.